



Los Angeles County
Department of Regional Planning

Planning for the Challenges Ahead



Richard J. Bruckner
Director

March 7, 2011

TO: Supervisor Michael D. Antonovich, Mayor
Supervisor Gloria Molina
Supervisor Mark Ridley-Thomas
Supervisor Zev Yaroslavsky
Supervisor Don Knabe

FROM: Richard J. Bruckner
Director

**SUBJECT: QUARTERLY STATUS REPORT ON BOARD MOTION REGARDING
RURAL ISSUES AND THE GENERAL PLAN UPDATE
(December 9, 2008, Item 39-B)**

On December 9, 2008 your Board instructed the Director of Planning to take the following actions:

1. Formulate draft standards for development of rural communities within the General Plan Update;
2. Identify provisions that relate to development of rural communities in future outreach efforts concerning the General Plan Update;
3. Make a presentation to the Association of Rural Town Councils (ARTC) no later than April of 2009 concerning rural issues and the General Plan Update; and,
4. Report back to the Board of Supervisors every 90 days identifying how the Department is addressing rural issues in the General Plan Update.

This quarterly report, as directed by your Board motion, summarizes the progress of the Department of Regional Planning (Department) in addressing the actions outlined above.

The staff anticipates having a draft of the General Plan Update and the Antelope Valley Area Plan Update available for public review in March/April 2011. The staff will inform members of the ARTC and other stakeholders when the drafts are available. On April 28, 2011, the Department staff will return to the ARTC to provide a joint presentation on the General Plan Update and the Antelope Valley Area Plan Update. The staff will be available to answer questions and garner input from Committee members on the drafts.

The Honorable Board of Supervisors

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The staff will continue to reach out to residents in the Antelope Valley and work with the dedicated and informed representatives of the ARTC as the draft General Plan is being revised. As instructed by your Board, future outreach efforts will clarify the unique role that rural communities have in the update of the General Plan.

The next quarterly report on rural issues and the General Plan Update will be delivered no later than June 6, 2011. Should you have any questions or concerns, please contact Connie Chung at (213) 974-6417 or by email at cchung@planning.lacounty.gov.

RJB:JS:CC

c: Chief Executive Officer, Attn: Rita Robinson
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Wayne Argo, President, Association of Rural Town Councils